

SECTION 001113 – ADVERTISEMENT FOR BIDS

1.1 PROJECT INFORMATION

- A. Notice to Bidders: Qualified bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.
- B. Project Identification: 2018 Prince Street Garage Repair Program
  - 1. Project Location: 111 N. Prince Street, Lancaster, PA 17608
- C. Owner: The Parking Authority of the City of Lancaster, 30 West Orange Street, PO Box 866, Lancaster, PA 17608
  - 1. Owner's Representative: Larry J. Cohen, CAPP, Executive Director
- D. Structural Engineer: O&S Associates, 532 Township Line Road, Blue Bell, PA 19422. Telephone: 610.628.9400, Contact: Eric Muhl
- E. Project Description: Concrete repairs and installation of waterproofing membrane at the parking garage.
  - 1. Project cost range is anticipated to be under \$750,000.00
- F. Construction Contract: Bids will be received for the following Work:
  - 1. Single Prime, General Contract (all trades)

1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner and delivered as follows:
  - 1. Bid Date: April 26, 2018
  - 2. Bid Time: 2:00 PM, local time.
  - 3. Location: The Parking Authority of the City of Lancaster, 30 West Orange Street, PO Box 866, Lancaster, PA 17608.
- B. Bids will be thereafter publicly opened and read aloud.

1.3 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of (10%) ten percent of the bid amount. No bids may be withdrawn for a period of (90) ninety days after opening the bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

**Lancaster Parking Authority**  
**2018 Prince Street Garage Repair Program**  
Advertisement for Bids  
001113/2

1.4 MANDATORY PREBID MEETING

- A. MANDATORY Prebid Meeting: A Mandatory Prebid meeting for all bidders will be held at The Parking Authority of the City of Lancaster, 30 West Orange Street, PO Box 866, Lancaster, PA 17608 on April 11, 2018 at 10:00 AM, local time. Prospective bidders are required to attend.

1.5 DOCUMENTS

- A. Online Procurement and Contracting Documents: Obtain access after 2:00 PM on April 3, 2018, by contacting O&S Associates. Online access will be provided to prime bidders only.
- B. Viewing Procurement and Contracting Documents: Examine after 8:30 AM on April 4, 2018, at the locations below:
  - 1. The Parking Authority of the City of Lancaster, 30 West Orange Street, PO Box 866, Lancaster, PA 17608.

1.6 TIME OF COMPLETION

- 1. Successful bidder shall begin the Work on receipt of Notice to Proceed and shall complete the work within the Contract Time.

1.7 BIDDERS QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in the form acceptable to the Owner will be required of the successful Bidder.
- B. Bidder will have successfully completed at least (2) two projects involving the repair of concrete parking structures with a contract amount of equal to, or greater than, the anticipated cost previously identified, within the last (5) five years.
- C. Bidder MUST include, on their team, a superintendent with experience on one of the projects provided for their qualifications.

1.8 REGULATORY REQUIREMENTS

- A. Pennsylvania Human Relations Act #222, as amended, shall be in effect on all contracts. Bidders shall refer to provisions of Federal and State Statutes, Rules and regulations dealing the prevention of environmental pollution and the preservation of public, natural resources that affect the Project, said provisions being submitted as part of the Specifications pursuant to Act No. 247 of the General Assembly of the Commonwealth of Pennsylvania, effective January 1, 2007.

**Lancaster Parking Authority**  
**2018 Prince Street Garage Repair Program**  
Advertisement for Bids  
001113/3

1.9 NOTIFICATION

- A. This Advertisement for Bids document is being issued by Larry J. Cohen, CAPP, Executive Director, The Parking Authority of the City of Lancaster.

END OF SECTION 001113